

DOR JÉ CHANG CHEN TÉLO NARO DANG

Great Vajradhara, Tilopa, Naropa,

DÜ SUM SHÉ JA KÜN KYHEN KAR MA PA

Knower of the three times, omniscient Karmapa,

:

MAR PA MI LA CHÖ JE GAM PO PA

Marpa, Milarepa, Lord of the Dharma, Gampopa,

CHÉ ZHI CHUNG GYE GYÜ PA DZIN NAM DANG

Lineage holders of the four great and eight lesser schools:

ZHEN LOK GOM GYI KANG PAR SUNG PA ZHIN

As is taught, non-attachment is the foot of meditation.

TS'HE DIR DÖ TAK CHÖ PAY GOM CHHEN LA

And is not attached to food and wealth,

ZÉ NOR KÜN LA CHHAK ZHEN MÉ PA DANG

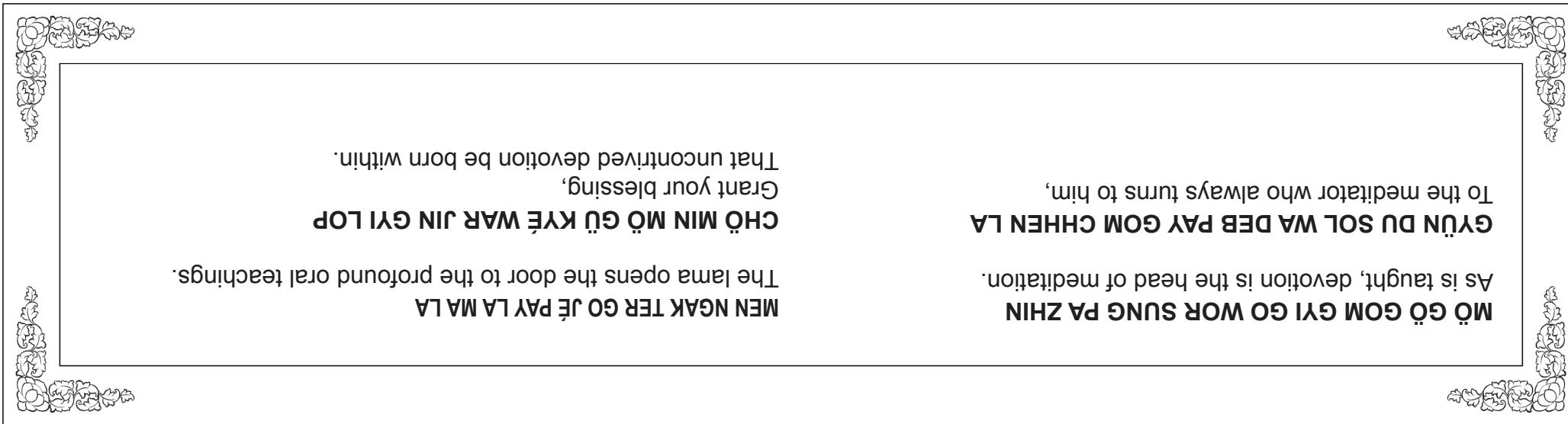
To the meditator who abandons ties to this life,

NYE KUR ZHEN PA ME PAR JIN GYI LOP

Grant your blessings,
That attachment to ownership and honor cease.

MO GO GOM GYI GO WOR SUNG PA ZHIN
As is taught, devotion is the head of meditation.
GYUN DU SOL WA DEB PAY GOM CHHEN LA
To the meditator who always turns to him,

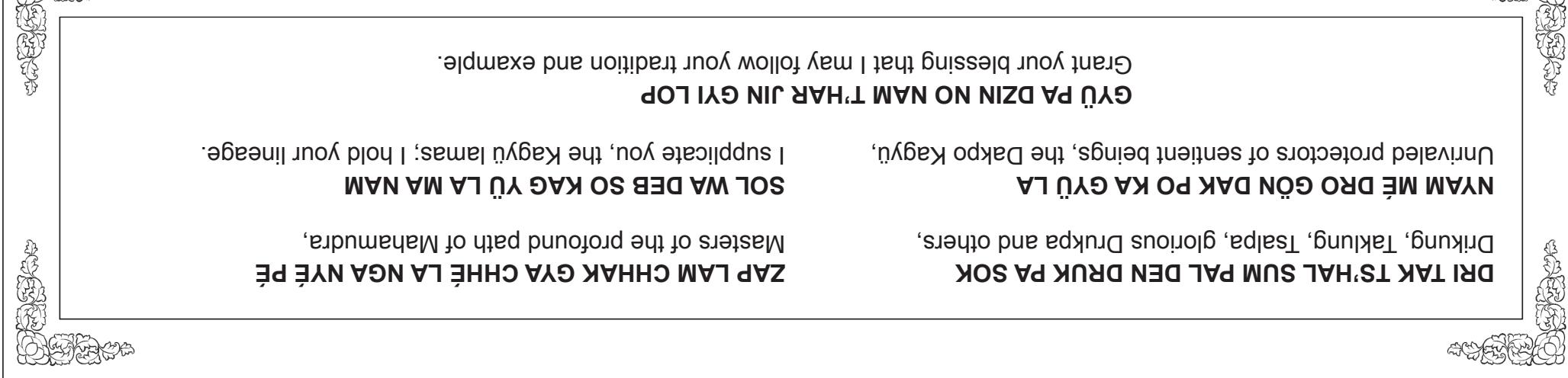
CHO MIN MO GU KYE WAR JIN GYI LOP
The lama opens the door to the profound oral teachings.
Grant your blessing,
That uncouthed devotion be born within.



DRI TAK TS'HAL SUM PAL DEN DRUK PA SOK
Drukung, Taklung, Tsalpa, glorious Drukpa and others,
Masters of the profound path of Mahamudra,
ZAP LAM CHHAK GYA CHHE LA NGA NYE PE

NYAM ME DRO GON DAK PO KA GYU LA
Unrivaled protectors of sentient beings, the Dakpo Kagyu,
I supplicate you, the Kagyu lamas; I hold your lineage.

GYU PA DZIN NO NAM THAR JIN GYI LOP
Grant your blessing that I may follow your tradition and example.



YENG MÉ GOM GYI NGÖ ZHIR SUNG PA ZHIN

As is taught, unwavering attention is the body of meditation.

MA CHÖ DÉ KAR JOK PAY GOM CHEN LA

To the meditator who simply rests, without altering the present,

GANG SHAR TOK PAY NGO WO SO MA DÉ

Whatever arises is the fresh nature of thought – the essence of realization.

GOM JA LO DANG DRAL WAR JIN GYI LOP

Grant your blessings that meditation
Is free from intellectualization.

KYÉ WA KÜN TU YANG DAK LA MA DANG

Through all my births, may I not be separated

SA DANG LA GYI YÖNTEN RAP DZOK NÉ

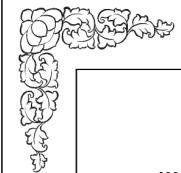
May I completely accomplish the qualities of the path
and stages,

DRAL MÉ CHHÖ KYI PAL LA LONG CHÖ CHING

From the perfect Lama and so enjoy the glory of the dharma.

DOR JÉ CHHANG GI GO P'HANG NYUR TOP SHOK

And quickly attain the state of Vajradhara.



As is taught, the essence of thought is dharmakaya.

NAM TOK NGO WO CHHO KUR SUNG PA ZHIN

CHI YANG MA YIN CHIR YANG CHHAR WA LA

Though nothing whatsoever, yet everything arises from it.

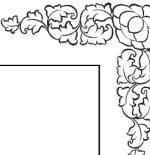
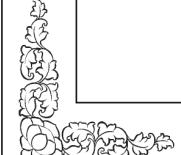
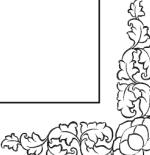
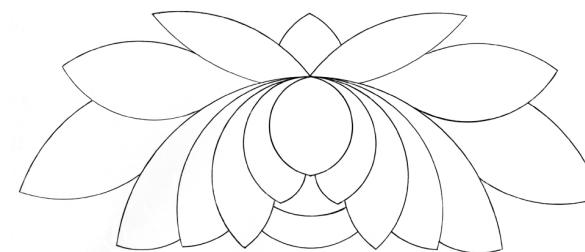


MA NGAK ROL PAR CHHAR WAY GOM CHHEN LA

To arise unobstructed,

To the meditator who allows the play of the mind

Grant your blessings that the inseparability of samsara and nirvana be realized.



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Mahāmudrā Lineage Prayer

